

ORDINANCE 2183

AN ORDINANCE ADOPTING AN AMENDMENT TO THE OFFICIAL COMPREHENSIVE PLAN FOR THE CITY OF EDGERTON, KANSAS

WHEREAS, pursuant to K.S.A. 12-747, a comprehensive plan or part thereof shall constitute the basis or guide for public action to ensure a coordinate and harmonious development or redevelopment which will best promote the health, safety, morals, order, convenience, prosperity, and general welfare as well as wise and efficient expenditure of public funds, and

WHEREAS, the City of Edgerton, Kansas has previously adopted a comprehensive plan and seeks to update and replace that plan pursuant to the authority granted by Kansas Statutes, and

WHEREAS, the comprehensive plan may be amended, updated, and replaced as needed to ensure it reflects timely and relevant information and the needs of the community, and

WHEREAS, the City of Edgerton, Kansas has determined a need to amend the comprehensive plan of the City, and

WHEREAS, notice of the public hearing was duly given by publication in the official newspaper of the City as required by law; and

WHEREAS, these amendments to the "Envision Edgerton 2050 Comprehensive Plan" were presented to the Planning Commission at a public hearing on July 8, 2025, at which public comments were encouraged; and

WHEREAS, the Planning Commission voted 3-0 to recommend to the City Council to amend the "Envision Edgerton 2050 Comprehensive Plan"; and

WHEREAS, pursuant to K.S.A. 12-747(b), upon receipt of the Planning Commission's recommendation to adopt a comprehensive plan, the Governing Body of the City has considered the Planning Commission's recommendation and does hereby take the following action upon such recommendation;

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF EDGERTON, KANSAS:

Section 1. The Comprehensive Plan Annual Review consisted of amendments to the Future Land Use Map.

Section 2. The Comprehensive Plan Annual Review is incorporated as part of the Comprehensive Plan for the City of Edgerton.

Section 3. This Ordinance shall take effect and be in force from and after its adoption and publication according to law.

PASSED by the City Council on this 14th day of August, 2025.

APPROVED BY the Mayor on this 14th day of August, 2025.

/s/

DONALD ROBERTS, MAYOR

ATTEST:

/s/

ALEX FIRTH, INTERIM CITY CLERK

APPROVED AS TO FORM:

/s/

TODD A. LUCKMAN, for
Stumbo Hanson, LLP-City Attorneys